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Saundarya Lahari

PARAYANA EDITION

IAST

ATTRIBUTED TO JAGADGURU SRI ADI SHANKARACHARYA BHAGAVATPADA

DIXITH LABS



Saundarya Lahari

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Parayana Edition, in the IAST script

The hundred shlokas of the Soundarya Lahari, in the IAST script, four lines to a shloka and three shlokas to a page, for reading and chanting aloud. The first forty-one shlokas are the Ananda Lahari, the wave of bliss; the rest are the Soundarya Lahari, the wave of beauty. Tradition holds that they were composed by Jagadguru Sri Adi Shankaracharya Bhagavatpada.

The text is the text of the Soundarya Lahari app, where every shloka is also given in nine scripts, word by word, with its meaning and its Inner Meaning in English and Kannada, and with the chanting of all hundred shlokas by Vidwan Ganesh Bhat Hobali, included with his kind permission.

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Published by Dixith Labs, India
First edition, November 2026

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DHYANA SHLOKA

saundaryalaharīkartre sarvamaṅgaladāyine |

śaṅkarācāryavaryāya yatirājāya te namaḥ ||



Ānanda Lahari

Shlokas 1 to 41, the wave of bliss

ŚLOKA 1

śivaḥ śaktyā yukto yadi bhavati śaktaḥ prabhavituṃ
na cedevaṃ devo na khalu kuśalaḥ spanditumapi |
atastvāmārādhyāṃ hariharaviriñcādibhirapi
praṇantuṃ stotuṃ vā kathamakṛtapuṇyaḥ prabhavati ॥ 1 ॥

ŚLOKA 2

tanīyāṃsaṃ pāṃsuṃ tava caraṇapaṅkeruhabhavaṃ
viriñciḥ sañcinvan viracayati lokānavikalam |
vahatyenaṃ śauriḥ kathamapi sahasreṇa śirasāṃ
haraḥ saṅkṣubhyainaṃ bhajati bhasitoddhūlanavidhim ॥ 2 ॥

ŚLOKA 3

avidyānāmantastimiramihiradvīpanagarī
jaḍānāṃ caitanyastabakamakarandasrutijharī |
daridrāṇāṃ cintāmaṇiguṇanikā janmajaladhau
nimagnānāṃ daṃṣṭrā muraripuvarāhasya bhavati ॥ 3 ॥

ŚLOKA 4

tvadanyaḥ pāṇibhyām abhayavarado daivataganaḥ
tvamekā naivāsi prakaṭitavarābhītyabhinayā |
bhayāttrātuṃ dātuṃ phalamapi ca vāñchāsamadhikaṃ
śaraṇye lokānāṃ tava hi caraṇāveva nipuṇau ॥ 4 ॥

ŚLOKA 5

haristvāmārādhya praṇatajanasaubhāgyajananīṃ
purā nārī bhūtvā puraripumapi kṣobhamanayat |
smaro'pi tvāṃ natvā ratinayanalehyena vapuṣā
munīnāmapyantaḥ prabhavati hi mohāya mahatām ॥ 5 ॥

ŚLOKA 6

dhanuḥ pauṣpaṃ maurvī madhukaramayī pañca viśikhāḥ
vasantaḥ sāmanto malayamarudāyodhanarathaḥ |
tathāpyekaḥ sarvaṃ himagirisute kāmapi kṛpāṃ
apāṅgātte labdhvā jagadidamanaṅgo vijayate ॥ 6 ॥

ŚLOKA 7

kvaṇatkāñcīdāmā karikalabhakumbhastananatā
parikṣīṇā madhye pariṇataśaraccandravadanā |
dhanurbāṇān pāśaṃ sṛṇimapi dadhānā karatalaiḥ
purastādāstāṃ naḥ puramathiturāhopuruṣikā ॥ 7 ॥

ŚLOKA 8

sudhāsindhormadhye suraviṭapivāṭīparivṛte
maṇidvīpe nīpopavanavati cintāmaṇigṛhe |
śivākāre mañce paramaśivaparyaṅkanilayāṃ
bhajanti tvāṃ dhanyāḥ katicana cidānandalaharīm ॥ 8 ॥

ŚLOKA 9

mahīṃ mūlādhāre kamapi maṇipūre hutavahaṃ
sthitaṃ svādhiṣṭhāne hṛdi marutamākāśamupari |
mano'pi bhrūmadhye sakalamapi bhittvā kulapathaṃ
sahasrāre padme saha rahasi patyā viharase ॥ 9 ॥

ŚLOKA 10

sudhādhārāsāraiḥ caraṇayugalāntarvigalitaiḥ
prapañcaṃ siñcantī punarapi rasāmnāyamahasaḥ |
avāpya svāṃ bhūmiṃ bhujaganibhamadhyuṣṭavalayaṃ
svamātmānaṃ kṛtvā svapiṣi kulakuṇḍe kuhariṇi ॥ 10 ॥

ŚLOKA 11

caturbhiḥ śrīkaṇṭhaiḥ śivayuvatibhiḥ pañcabhirapi
prabhinnābhiḥ śambhoḥ navabhirapi mūlaprakṛtibhiḥ |
catuścatvāriṃśat vasudalakalāśratrivalaya
trirekhābhiḥ sārdhaṃ tava śaraṇakoṇāḥ pariṇatāḥ ॥ 11 ॥

ŚLOKA 12

tvadīyaṃ saundaryaṃ tuhinagirikanye tulayituṃ
kavīndrāḥ kalpante kathamapi viriñciprabhṛtayaḥ |
yadālokautsukyāt amaralalanā yānti manasā
tapobhirduṣprāpām api giriśasāyujyapadavīm ॥ 12 ॥

ŚLOKA 13

naraṃ varṣīyāṃsaṃ nayanavirasaṃ narmasu jaḍaṃ
tavāpāṅgāloke patitamanudhāvanti śataśaḥ |
galadveṇībandhāḥ kucakalaśavisrastasicayāḥ
haṭhāttruṭyatkāñcyo vigalitadukūlā yuvatayaḥ ॥ 13 ॥

ŚLOKA 14

kṣitau ṣaṭpañcāśad dvisamadhikapañcāśadudake
hutāśe dvāṣaṣṭiḥ caturadhikapañcāśadanile |
divi dviḥṣaṭtriṃśat manasi ca catuḥṣaṣṭiriti ye
mayūkhāsteṣāmapyupari tava pādāmbujayugam ॥ 14 ॥

ŚLOKA 15

śarajjyotsnāśuddhāṃ śaśiyutajaṭājūṭamakuṭāṃ
varatrāsatrāṇasphaṭikaghaṭikāpustakakarām |
sakṛnna tvā natvā kathamiva satāṃ sannidadhate
madhukṣīradrākṣāmadhurimadhurīṇāḥ phaṇitayaḥ ॥ 15 ॥

ŚLOKA 16

kavīndrāṇāṃ cetaḥkamalavanabālātaparuciṃ
bhajante ye santaḥ katicidaruṇāmeva bhavatīm |
viriñcipreyasyāḥ taruṇataraśṛṅgāralaharī
gabhīrābhirvāgbhiḥ vidadhati satāṃ rañjanamamī ॥ 16 ॥

ŚLOKA 17

savitrībhirvācāṃ śaśimaṇiśilābhaṅgarucibhiḥ
vaśinyādyābhistvāṃ saha janani sañcintayati yaḥ |
sa kartā kāvyānāṃ bhavati mahatāṃ bhaṅgirucibhiḥ
vacobhirvāgdevīvadanakamalāmodamadhuraiḥ ॥ 17 ॥

ŚLOKA 18

tanucchāyābhiste taruṇataraṇiśrīsaraṇibhiḥ
divaṃ sarvāmurvīm aruṇimani magnāṃ smarati yaḥ |
bhavantyasya trasyadvanahariṇaśālīnanayanāḥ
sahorvaśyā vaśyāḥ kati kati na gīrvāṇaganikāḥ ॥ 18 ॥

ŚLOKA 19

mukhaṃ binduṃ kṛtvā kucayugamadhastasya tadadho
harārdhaṃ dhyāyedyo haramahiṣi te manmathakalām |
sa sadyaḥ saṅkṣobhaṃ nayati vanitā ityatilaghu
trilokīmapyāśu bhramayati ravīndustanayugām ॥ 19 ॥

ŚLOKA 20

kirantīmaṅgebhyaḥ kiraṇanikurumbāmṛtarasaṃ
hṛdi tvāmādhatte himakaraśilāmūrtimiva yaḥ |
sa sarpāṇāṃ darpaṃ śamayati śakuntādhipa iva
jvarapluṣṭān dṛṣṭyā sukhayati sudhādhārasirayā ॥ 20 ॥

ŚLOKA 21

taṭillekhātanvīṃ tapanaśaśivaiśvānaramayīṃ
niṣaṇṇāṃ ṣaṇṇām apyupari kamalānāṃ tava kalām |
mahāpadmāṭavyāṃ mṛditamalamāyena manasā
mahāntaḥ paśyanto dadhati paramāhlādalaharīm ॥ 21 ॥

ŚLOKA 22

bhavāni tvaṃ dāse mayi vitara dṛṣṭiṃ sakaruṇā
miti stotuṃ vāñchan kathayati bhavāni tvamiti yaḥ |
tadaiva tvaṃ tasmai diśasi nijasāyujyapadavīṃ
mukundabrahmendrasphuṭamakuṭanīrājitapadām ॥ 22 ॥

ŚLOKA 23

tvayā hṛtvā vāmaṃ vapuraparitṛptena manasā
śarīrārdhaṃ śambhoḥ aparamapi śaṅke hṛtamabhūt |
yadetattvadrūpaṃ sakalamaruṇābhaṃ trinayanaṃ
kucābhyāmānamraṃ kuṭilaśaśicūḍālamakuṭam ॥ 23 ॥

ŚLOKA 24

jagatsūte dhātā hariravati rudraḥ kṣapayate
tiraskurvannetat svamapi vapurīśastirayati |
sadāpūrvaḥ sarvaṃ tadidamanugṛhṇāti ca śiva
stavājñāmālambya kṣaṇacalitayorbhrūlatikayoḥ ॥ 24 ॥

ŚLOKA 25

trayāṇāṃ devānāṃ triguṇajanitānāṃ tava śive
bhavet pūjā pūjā tava caraṇayoryā viracitā |
tathā hi tvatpādodvahanamaṇipīṭhasya nikaṭe
sthitā hyete śaśvan mukulitakarottaṃsamakuṭāḥ ॥ 25 ॥

ŚLOKA 26

viriñciḥ pañcatvaṃ vrajati harirāpnoti viratiṃ
vināśaṃ kīnāśo bhajati dhanado yāti nidhanam |
vitandrī māhendrī vitatirapi sammīlitadṛśā
mahāsaṃhāre'smin viharati sati tvatpatirasau ॥ 26 ॥

ŚLOKA 27

japo jalpaḥ śilpaṃ sakalamapi mudrāviracanā
gatiḥ prādakṣiṇyakramaṇamaśanādyāhutividhiḥ |
praṇāmassaṃveśaḥ sukhamakhilamātmārpaṇadṛśā
saparyāparyāyaḥ tava bhavatu yanme vilasitam ॥ 27 ॥

ŚLOKA 28

sudhāmapyāsvādya pratibhayajarāmṛtyuhariṇīṃ
vipadyante viśve vidhiśatamakhādyā diviṣadaḥ |
karālaṃ yatkṣvelaṃ kabalitavataḥ kālakalanā
na śambhostanmūlaṃ tava janani tāṭaṅkamahimā ॥ 28 ॥

ŚLOKA 29

kirīṭaṃ vairiñcaṃ parihara puraḥ kaiṭabhabhidaḥ
kaṭhore koṭīre skhalasi jahi jambhārimukuṭam |
praṇamreṣveteṣu prasabhamupayātasya bhavanaṃ
bhavasyābhyutthāne tava parijanoktirvijayate ॥ 29 ॥

ŚLOKA 30

svadehodbhūtābhiḥ ghṛṇibhiraṇimādyābhirabhito
niṣevye nitye tvām ahamiti sadā bhāvayati yaḥ |
kimāścaryaṃ tasya trinayanasamṛddhiṃ tṛṇayato
mahāsaṃvartāgnirviracayati nīrājanavidhim ॥ 30 ॥

ŚLOKA 31

catuṣṣaṣṭyā tantraiḥ sakalamabhisandhāya bhuvanaṃ
sthitastattatsiddhiprasavaparatantraiḥ paśupatiḥ |
punastvannirbandhādakhilapuruṣārthaikaghaṭanā
svatantraṃ te tantraṃ kṣititalamavātītaradidam ॥ 31 ॥

ŚLOKA 32

śivaḥ śaktiḥ kāmaḥ kṣitiratha raviḥ śītakiraṇaḥ
smaro haṃsaḥ śakraḥ tadanu ca parāmāraharayaḥ |
amī hṛllekhābhiḥ tisṛbhiravasāneṣu ghaṭitā
bhajante varṇāste tava janani nāmāvayavatām ॥ 32 ॥

ŚLOKA 33

smaraṃ yoniṃ lakṣmīṃ tritayamidamādau tava mano
rnidhāyaike nitye niravadhimahābhogarasikāḥ |
bhajanti tvāṃ cintāmaṇiguṇanibaddhākṣavalayāḥ
śivāgnau juhvantaḥ surabhighṛtadhārāhutiśataiḥ ॥ 33 ॥

ŚLOKA 34

śarīraṃ tvaṃ śambhoḥ śaśimihiravakṣoruhayugaṃ
tavātmānaṃ manye bhagavati navātmānamanagham |
ataśśeṣaśśeṣītyayamubhayasādhāraṇatayā
sthitaḥ sambandho vāṃ samarasaparānandaparayoḥ ॥ 34 ॥

ŚLOKA 35

manastvaṃ vyoma tvaṃ marudasi marutsārathirasi
tvamāpastvaṃ bhūmiḥ tvayi pariṇatāyāṃ na hi param |
tvameva svātmānaṃ pariṇamayituṃ viśvavapuṣā
cidānandākāraṃ śivayuvati bhāvena bibhṛṣe ॥ 35 ॥

ŚLOKA 36

tavājñācakrasthaṃ tapanaśaśikoṭidyutidharaṃ
paraṃ śambhuṃ vande parimilitapārśvaṃ paracitā |
yamārādhyan bhaktyā raviśaśiśucīnāmaviṣaye
nirāloke'loke nivasati hi bhālokabhuvane ॥ 36 ॥

ŚLOKA 37

viśuddhau te śuddhasphaṭikaviśadaṃ vyomajanakaṃ
śivaṃ seve devīm api śivasamānavyavasitām |
yayoḥ kāntyā yāntyāḥ śaśikiraṇasārūpyasaraṇe
rvidhūtāntardhvāntā vilasati cakorīva jagatī ॥ 37 ॥

ŚLOKA 38

samunmīlat saṃvitkamalamakarandaikarasikaṃ
bhaje haṃsadvandvaṃ kimapi mahatāṃ mānasacaram |
yadālāpādaṣṭādaśaguṇitavidyāpariṇati
ryadādatte doṣāt guṇamakhilamadbhyaḥ paya iva ॥ 38 ॥

ŚLOKA 39

tava svādhiṣṭhāne hutavahamadhiṣṭhāya niratāṃ
tamīḍe saṃvartaṃ janani mahatīṃ tāṃ ca samayām |
yadāloke lokān dahati mahati krodhakalite
dayārdrā yā dṛṣṭiḥ śiśiramupacāraṃ racayati ॥ 39 ॥

ŚLOKA 40

taṭittvantaṃ śaktyā timiraparipanthisphuraṇayā
sphurannānāratnābharaṇapariṇaddhendradhanuṣam |
tava śyāmaṃ meghaṃ kamapi maṇipūraikaśaraṇaṃ
niṣeve varṣantaṃ haramihirataptaṃ tribhuvanam ॥ 40 ॥

ŚLOKA 41

tavādhāre mūle saha samayayā lāsyaparayā
navātmānaṃ manye navarasamahātāṇḍavanaṭam |
ubhābhyāmetābhyām udayavidhimuddiśya dayayā
sanāthābhyāṃ jajñe janakajananīmajjagadidam ॥ 41 ॥



Saundarya Lahari

Shlokas 42 to 100, the wave of beauty

ŚLOKA 42

gatairmāṇikyatvaṃ gaganamaṇibhiḥ sāndraghaṭitaṃ
kirīṭaṃ te haimaṃ himagirisute kīrtayati yaḥ |
sa nīḍeyacchāyācchuraṇaśabalaṃ candraśakalaṃ
dhanuḥ śaunāsīraṃ kimiti na nibadhnāti dhiṣaṇām ॥ 42 ॥

ŚLOKA 43

dhunotu dhvāntaṃ naḥ tulitadalitendīvaravanaṃ
ghanasnigdhaślakṣṇaṃ cikuranikurumbaṃ tava śive |
yadīyaṃ saurabhyaṃ sahajamupalabdhuṃ sumanaso
vasantyasmin manye balamathanavāṭīviṭapinām ॥ 43 ॥

ŚLOKA 44

tanotu kṣemaṃ naḥ tava vadanasaundaryalaharī
parīvāhasrotaḥsaraṇiriva sīmantasaraṇiḥ |
vahantī sindūraṃ prabalakabarībhāratimira
dviṣāṃ bṛndairbandīkṛtamiva navīnārkakiraṇam ॥ 44 ॥

ŚLOKA 45

arālaiḥ svābhāvyādalikalabhasaśrībhiralakaiḥ
parītaṃ te vaktraṃ parihasati paṅkeruharucim |
darasmere yasmin daśanarucikiñjalkarucire
sugandhau mādyanti smaradahanacakṣurmadhulihaḥ ॥ 45 ॥

ŚLOKA 46

lalāṭaṃ lāvaṇyadyutivimalamābhāti tava ya
ddvitīyaṃ tanmanye makuṭaghaṭitaṃ candraśakalam |
viparyāsanyāsāt ubhayamapi sambhūya ca mithaḥ
sudhālepasyūtiḥ pariṇamati rākāhimakaraḥ ॥ 46 ॥

ŚLOKA 47

bhruvau bhugne kiñcit bhuvanabhayabhaṅgavyasanini
tvadīye netrābhyāṃ madhukararucibhyāṃ dhṛtaguṇam |
dhanurmanye savyetarakaragṛhītaṃ ratipateḥ
prakoṣṭhe muṣṭau ca sthagayati nigūḍhāntaramume ॥ 47 ॥

ŚLOKA 48

ahaḥ sūte savyaṃ tava nayanamarkātmakatayā
triyāmāṃ vāmaṃ te sṛjati rajanīnāyakatayā |
tṛtīyā te dṛṣṭiḥ daradalitahemāmbujaruciḥ
samādhatte sandhyāṃ divasaniśayorantaracarīm ॥ 48 ॥

ŚLOKA 49

viśālā kalyāṇī sphuṭarucirayodhyā kuvalayaiḥ
kṛpādhārādhārā kimapi madhurābhogavatikā |
avantī dṛṣṭiste bahunagaravistāravijayā
dhruvaṃ tattannāmavyavaharaṇayogyā vijayate ॥ 49 ॥

ŚLOKA 50

kavīnāṃ sandarbhastabakamakarandaikarasikaṃ
kaṭākṣavyākṣepabhramarakalabhau karṇayugalam |
amuñcantau dṛṣṭvā tava navarasāsvādataralau
asūyāsaṃsargāt alikanayanaṃ kiñcidaruṇam ॥ 50 ॥

ŚLOKA 51

śive śṛṅgārārdrā taditarajane kutsanaparā
saroṣā gaṅgāyāṃ giriśacarite vismayavatī |
harāhibhyo bhītā sarasiruhasaubhāgyajayinī
sakhīṣu smerā te mayi janani dṛṣṭiḥ sakaruṇā ॥ 51 ॥

ŚLOKA 52

gate karṇābhyarṇaṃ garuta iva pakṣmāṇi dadhatī
purāṃ bhettuścittapraśamarasavidrāvaṇaphale |
ime netre gotrādharapatikulottaṃsakalike
tavākarṇākṛṣṭasmaraśaravilāsaṃ kalayataḥ ॥ 52 ॥

ŚLOKA 53

vibhaktatraivarṇyaṃ vyatikaritalīlāñjanatayā
vibhāti tvannetratritayamidamīśānadayite |
punaḥ sraṣṭuṃ devān druhiṇaharirudrānuparatān
rajaḥ sattvaṃ bibhrat tama iti guṇānāṃ trayamiva ॥ 53 ॥

ŚLOKA 54

pavitrīkartuṃ naḥ paśupatiparādhīnahṛdaye
dayāmitrairnetrairaruṇadhavalaśyāmarucibhiḥ |
nadaḥ śoṇo gaṅgā tapanatanayeti dhruvamamuṃ
trayāṇāṃ tīrthānām upanayasi sambhedamanagham ॥ 54 ॥

ŚLOKA 55

nimeṣonmeṣābhyāṃ pralayamudayaṃ yāti jagatī
tavetyāhuḥ santo dharaṇidhararājanyatanaye |
tvadunmeṣājjātaṃ jagadidamaśeṣaṃ pralayataḥ
paritrātuṃ śaṅke parihṛtanimeṣāstava dṛśaḥ ॥ 55 ॥

ŚLOKA 56

tavāparṇe karṇejapanayanapaiśunyacakitā
nilīyante toye niyatamanimeṣāḥ śapharikāḥ |
iyaṃ ca śrīrbaddhacchadapuṭakavāṭaṃ kuvalayaṃ
jahāti pratyūṣe niśi ca vighaṭayya praviśati ॥ 56 ॥

ŚLOKA 57

dṛśā drāghīyasyā daradalitanīlotpalarucā
davīyāṃsaṃ dīnaṃ snapaya kṛpayā māmapi śive |
anenāyaṃ dhanyo bhavati na ca te hāniriyatā
vane vā harmye vā samakaranipāto himakaraḥ ॥ 57 ॥

ŚLOKA 58

arālaṃ te pālīyugalamagarājanyatanaye
na keṣāmādhatte kusumaśarakodaṇḍakutukam |
tiraścīno yatra śravaṇapathamullaṅghya vilasa
nnapāṅgavyāsaṅgo diśati śarasandhānadhiṣaṇām ॥ 58 ॥

ŚLOKA 59

sphuradgaṇḍābhogapratiphalitatāṭaṅkayugalaṃ
catuścakraṃ manye tava mukhamidaṃ manmatharatham |
yamāruhya druhyatyavanirathamarkenducaraṇaṃ
mahāvīro māraḥ pramathapataye sajjitavate ॥ 59 ॥

ŚLOKA 60

sarasvatyāḥ sūktīramṛtalaharīkauśalaharīḥ
pibantyāḥ śarvāṇi śravaṇaculukābhyāmaviralam |
camatkāraślāghācalitaśirasaḥ kuṇḍalagaṇo
jhaṇatkāraistāraiḥ prativacanamācaṣṭa iva te ॥ 60 ॥

ŚLOKA 61

asau nāsāvaṃśaḥ tuhinagirivaṃśadhvajapaṭi
tvadīyo nedīyaḥ phalatu phalamasmākamucitam |
vahatyantarmuktāḥ śiśirakaraniśvāsagalitaṃ
samṛddhyā yattāsāṃ bahirapi ca muktāmaṇidharaḥ ॥ 61 ॥

ŚLOKA 62

prakṛtyā raktāyāḥ tava sudati dantacchadaruceḥ
pravakṣye sādṛśyaṃ janayatu phalaṃ vidrumalatā |
na bimbaṃ tadbimbapratiphalanarāgādaruṇitaṃ
tulāmadhyāroḍhuṃ kathamiva vilajjeta kalayā ॥ 62 ॥

ŚLOKA 63

smitajyotsnājālaṃ tava vadanacandrasya pibatāṃ
cakorāṇāmāsīt atirasatayā cañcujaḍimā |
ataste śītāṃśoramṛtalaharīmāmlarucayaḥ
pibanti svacchandaṃ niśi niśi bhṛśaṃ kāñjikadhiyā ॥ 63 ॥

ŚLOKA 64

aviśrāntaṃ patyurguṇagaṇakathāmreḍanajapā
japāpuṣpacchāyā tava janani jihvā jayati sā |
yadagrāsīnāyāḥ sphaṭikadṛṣadacchacchavimayī
sarasvatyā mūrtiḥ pariṇamati māṇikyavapuṣā ॥ 64 ॥

ŚLOKA 65

raṇe jitvā daityān apahṛtaśirastraiḥ kavacibhir
nivṛttaiścaṇḍāṃśatripuraharanirmālyavimukhaiḥ |
viśākhendropendraiḥ śaśiviśadakarpūraśakalā
vilīyante mātaḥ tava vadanatāmbūlakabalāḥ ॥ 65 ॥

ŚLOKA 66

vipañcyā gāyantī vividhamapadānaṃ paśupateḥ
tvayārabdhe vaktuṃ calitaśirasā sādhuvacane |
tadīyairmādhuryairapalapitatantrīkalaravāṃ
nijāṃ vīṇāṃ vāṇī niculayati colena nibhṛtam ॥ 66 ॥

ŚLOKA 67

karāgreṇa spṛṣṭaṃ tuhinagiriṇā vatsalatayā
girīśenodastaṃ muhuradharapānākulatayā |
karagrāhyaṃ śambhoḥ mukhamukuravṛntaṃ girisute
kathaṅkāraṃ brūmastava cibukamaupamyarahitam ॥ 67 ॥

ŚLOKA 68

bhujāśleṣān nityaṃ puradamayituḥ kaṇṭakavatī
tava grīvā dhatte mukhakamalanālaśriyamiyam |
svataḥ śvetā kālāgarubahulajambālamalinā
mṛṇālīlālityaṃ vahati yadadho hāralatikā ॥ 68 ॥

ŚLOKA 69

gale rekhāstisro gatigamakagītaikanipuṇe
vivāhavyānaddhapraguṇaguṇasaṅkhyāpratibhuvaḥ |
virājante nānāvidhamadhurarāgākarabhuvāṃ
trayāṇāṃ grāmāṇāṃ sthitiniyamasīmāna iva te ॥ 69 ॥

ŚLOKA 70

mṛṇālīmṛdvīnāṃ tava bhujalatānāṃ catasṛṇāṃ
caturbhiḥ saundaryaṃ sarasijabhavaḥ stauti vadanaiḥ |
nakhebhyaḥ santrasyan prathamamathanādandhakaripo
ścaturṇāṃ śīrṣāṇāṃ samamabhayahastārpaṇadhiyā ॥ 70 ॥

ŚLOKA 71

nakhānāmudyotairnavanalinarāgaṃ vihasatāṃ
karāṇāṃ te kāntiṃ kathaya kathayāmaḥ kathamume |
kayācidvā sāmyaṃ bhajatu kalayā hanta kamalaṃ
yadi krīḍallakṣmīcaraṇatalalākṣārasacaṇam ॥ 71 ॥

ŚLOKA 72

samaṃ devi skandadvipavadanapītaṃ stanayugaṃ
tavedaṃ naḥ khedaṃ haratu satataṃ prasnutamukham |
yadālokyāśaṅkākulitahṛdayo hāsajanakaḥ
svakumbhau herambaḥ parimṛśati hastena jhaṭiti ॥ 72 ॥

ŚLOKA 73

amū te vakṣojāvamṛtarasamāṇikyakutupau
na sandehaspando nagapatipatāke manasi naḥ |
pibantau tau yasmāt aviditavadhūsaṅgarasikau
kumārāvadyāpi dviradavadanakrauñcadalanau ॥ 73 ॥

ŚLOKA 74

vahatyamba stamberamadanujakumbhaprakṛtibhiḥ
samārabdhāṃ muktāmaṇibhiramalāṃ hāralatikām |
kucābhogo bimbādhararucibhirantaḥ śabalitāṃ
pratāpavyāmiśrāṃ puradamayituḥ kīrtimiva te ॥ 74 ॥

ŚLOKA 75

tava stanyaṃ manye dharaṇidharakanye hṛdayataḥ
payaḥpārāvāraḥ parivahati sārasvatamiva |
dayāvatyā dattaṃ draviḍaśiśurāsvādya tava yat
kavīnāṃ prauḍhānām ajani kamanīyaḥ kavayitā ॥ 75 ॥

ŚLOKA 76

harakrodhajvālāvalibhiravalīḍhena vapuṣā
gabhīre te nābhīsarasi kṛtasaṅgo manasijaḥ |
samuttasthau tasmāt acalatanaye dhūmalatikā
janastāṃ jānīte tava janani romāvaliriti ॥ 76 ॥

ŚLOKA 77

yadetat kālindītanutaratarataraṅgākṛti śive
kṛśe madhye kiñcit janani tava yadbhāti sudhiyām |
vimardādanyo'nyaṃ kucakalaśayorantaragataṃ
tanūbhūtaṃ vyoma praviśadiva nābhiṃ kuhariṇīm ॥ 77 ॥

ŚLOKA 78

sthiro gaṅgāvartaḥ stanamukularomāvalilatā
kalāvālaṃ kuṇḍaṃ kusumaśaratejohutabhujaḥ |
raterlīlāgāraṃ kimapi tava nābhirgirisute
biladvāraṃ siddhergiriśanayanānāṃ vijayate ॥ 78 ॥

ŚLOKA 79

nisargakṣīṇasya stanataṭabhareṇa klamajuṣo
namanmūrternārītilaka śanakaistruṭyata iva |
ciraṃ te madhyasya truṭitataṭinītīrataruṇā
samāvasthāsthemno bhavatu kuśalaṃ śailatanaye ॥ 79 ॥

ŚLOKA 80

kucau sadyaḥsvidyattaṭaghaṭitakūrpāsabhidurau
kaṣantau dormūle kanakakalaśābhau kalayatā |
tava trātuṃ bhaṅgādalamiti valagnaṃ tanubhuvā
tridhā naddhaṃ devi trivali lavalīvallibhiriva ॥ 80 ॥

ŚLOKA 81

gurutvaṃ vistāraṃ kṣitidharapatiḥ pārvati nijā
nnitambādācchidya tvayi haraṇarūpeṇa nidadhe |
ataste vistīrṇo gururayamaśeṣāṃ vasumatīṃ
nitambaprāgbhāraḥ sthagayati laghutvaṃ nayati ca ॥ 81 ॥

ŚLOKA 82

karīndrāṇāṃ śuṇḍān kanakakadalīkāṇḍapaṭalī
mubhābhyāmūrubhyām ubhayamapi nirjitya bhavatī |
suvṛttābhyāṃ patyuḥ praṇatikaṭhinābhyāṃ girisute
vidhijñe jānubhyāṃ vibudhakarikumbhadvayamasi ॥ 82 ॥

ŚLOKA 83

parājetuṃ rudraṃ dviguṇaśaragarbhau girisute
niṣaṅgau jaṅghe te viṣamaviśikho bāḍhamakṛta |
yadagre dṛśyante daśaśaraphalāḥ pādayugalī
nakhāgracchadmānaḥ suramakuṭaśāṇaikaniśitāḥ ॥ 83 ॥

ŚLOKA 84

śrutīnāṃ mūrdhāno dadhati tava yau śekharatayā
mamāpyetau mātaḥ śirasi dayayā dhehi caraṇau |
yayoḥ pādyaṃ pāthaḥ paśupatijaṭājūṭataṭinī
yayorlākṣālakṣmīraruṇaharicūḍāmaṇiruciḥ ॥ 84 ॥

ŚLOKA 85

namovākaṃ brūmo nayanaramaṇīyāya padayo
stavāsmai dvandvāya sphuṭarucirasālaktakavate |
asūyatyatyantaṃ yadabhihananāya spṛhayate
paśūnāmīśānaḥ pramadavanakaṅkelitarave ॥ 85 ॥

ŚLOKA 86

mṛṣā kṛtvā gotraskhalanamatha vailakṣyanamitaṃ
lalāṭe bhartāraṃ caraṇakamale tāḍayati te |
cirādantaḥśalyaṃ dahanakṛtamunmūlitavatā
tulākoṭikvāṇaiḥ kilikilitamīśānaripuṇā ॥ 86 ॥

ŚLOKA 87

himānīhantavyaṃ himagirinivāsaikacaturau
niśāyāṃ nidrāṇaṃ niśi caramabhāge ca viśadau |
varaṃ lakṣmīpātraṃ śriyamatisṛjantau samayināṃ
sarojaṃ tvatpādau janani jayataścitramiha kim ॥ 87 ॥

ŚLOKA 88

padaṃ te kīrtīnāṃ prapadamapadaṃ devi vipadāṃ
kathaṃ nītaṃ sadbhiḥ kaṭhinakamaṭhīkarparatulām |
kathaṃ vā bāhubhyām upayamanakāle purabhidā
yadādāya nyastaṃ dṛṣadi dayamānena manasā ॥ 88 ॥

ŚLOKA 89

nakhairnākastrīṇāṃ karakamalasaṅkocaśaśibhi
starūṇāṃ divyānāṃ hasata iva te caṇḍi caraṇau |
phalāni svaḥsthebhyaḥ kisalayakarāgreṇa dadatāṃ
daridrebhyo bhadrāṃ śriyamaniśamahnāya dadatau ॥ 89 ॥

ŚLOKA 90

dadāne dīnebhyaḥ śriyamaniśamāśānusadṛśī
mamandaṃ saundaryaprakaramakarandaṃ vikirati |
tavāsmin mandārastabakasubhage yātu caraṇe
nimajjanmajjīvaḥ karaṇacaraṇaḥ ṣaṭcaraṇatām ॥ 90 ॥

ŚLOKA 91

padanyāsakrīḍāparicayamivārabdhumanasaḥ
skhalantaste khelaṃ bhavanakalahaṃsā na jahati |
atasteṣāṃ śikṣāṃ subhagamaṇimañjīraraṇita
cchalādācakṣāṇaṃ caraṇakamalaṃ cārucarite ॥ 91 ॥

ŚLOKA 92

gatāste mañcatvaṃ druhiṇaharirudreśvarabhṛtaḥ
śivaḥ svacchacchāyāghaṭitakapaṭapracchadapaṭaḥ |
tvadīyānāṃ bhāsāṃ pratiphalanarāgāruṇatayā
śarīrī śṛṅgāro rasa iva dṛśāṃ dogdhi kutukam ॥ 92 ॥

ŚLOKA 93

arālā keśeṣu prakṛtisaralā mandahasite
śirīṣābhā citte dṛṣadupalaśobhā kucataṭe |
bhṛśaṃ tanvī madhye pṛthururasijārohaviṣaye
jagattrātuṃ śambhorjayati karuṇā kācidaruṇā ॥ 93 ॥

ŚLOKA 94

kalaṅkaḥ kastūrī rajanikarabimbaṃ jalamayaṃ
kalābhiḥ karpūrairmarakatakaraṇḍaṃ nibiḍitam |
atastvadbhogena pratidinamidaṃ riktakuharaṃ
vidhirbhūyo bhūyo nibiḍayati nūnaṃ tava kṛte ॥ 94 ॥

ŚLOKA 95

purārāterantaḥpuramasi tatastvaccaraṇayoḥ
saparyāmaryādā taralakaraṇānāmasulabhā |
tathā hyete nītāḥ śatamakhamukhāḥ siddhimatulāṃ
tava dvāropāntasthitibhiraṇimādyābhiramarāḥ ॥ 95 ॥

ŚLOKA 96

kalatraṃ vaidhātraṃ katikati bhajante na kavayaḥ
śriyo devyāḥ ko vā na bhavati patiḥ kairapi dhanaiḥ |
mahādevaṃ hitvā tava sati satīnāmacarame
kucābhyāmāsaṅgaḥ kuravakatarorapyasulabhaḥ ॥ 96 ॥

ŚLOKA 97

girāmāhurdevīṃ druhiṇagṛhiṇīmāgamavido
hareḥ patnīṃ padmāṃ harasahacarīmadritanayām |
turīyā kāpi tvaṃ duradhigamanissīmamahimā
mahāmāyā viśvaṃ bhramayasi parabrahmamahiṣi ॥ 97 ॥

ŚLOKA 98

kadā kāle mātaḥ kathaya kalitālaktakarasaṃ
pibeyaṃ vidyārthī tava caraṇanirṇejanajalam |
prakṛtyā mūkānāmapi ca kavitākāraṇatayā
kadā dhatte vāṇīmukhakamalatāmbūlarasatām ॥ 98 ॥

ŚLOKA 99

sarasvatyā lakṣmyā vidhiharisapatno viharate
rateḥ pātivratyaṃ śithilayati ramyeṇa vapuṣā |
ciraṃ jīvanneva kṣapitapaśupāśavyatikaraḥ
parānandābhikhyaṃ rasayati rasaṃ tvadbhajanavān ॥ 99 ॥

ŚLOKA 100

pradīpajvālābhiḥ divasakaranīrājanavidhiḥ
sudhāsūteścandropalajalalavairarghyaracanā |
svakīyairambhobhiḥ salilanidhisauhityakaraṇaṃ
tvadīyābhirvāgbhiḥ tava janani vācāṃ stutiriyam ॥ 100 ॥



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